



| TOTAL CAR SPACE AREA CALCULATIONS   |               |
|---|---------------|
| <b>CAR SPACES</b>   |               |
| Requirements: 1 space per staff member plus<br>1 space for 6 children for parents |               |
| LICENSED PLACES - 90  | REQUIRED - 30 |
| 15 ON-SITE STAFF CAR SPACES (User Class 1A)                                       |               |
| 14 ON-SITE PARENT CAR SPACES (User Class 3)                                       |               |
| 1 DISABLED CAR SPACES (User Class 4)  |               |
| 1 SHARED CAR SPACES   |               |
| <b>TOTAL - 30 SPACES</b>  |               |

CARPARK BASEMENT

|   |  |                      |    |      |          |   |                   |    |    |          |   |  |
|---|--|----------------------|----|------|----------|---|-------------------|----|----|----------|---|--|
| <table border="1"> <tr> <td>Rev.</td> <td>Revision Description</td> <td>By</td> <td>App.</td> <td>Date</td> </tr> <tr> <td>A</td> <td>ISSUED FOR REVIEW</td> <td>SD</td> <td>SD</td> <td>27.07.17</td> </tr> </table> | Rev.   | Revision Description | By | App. | Date     | A | ISSUED FOR REVIEW | SD | SD | 27.07.17 | Client<br><b>Hanna Developments Group Pty Ltd</b> | Designing What You Want<br><b>Shane Duck</b><br>0418 437 759<br>Email: shane@creativedrafting.com.au<br>P.O. Box 133N Campbelltown NSW 2560<br>Web: www.creativedrafting.com.au<br>ABN: 16 132 084 056 |
|   | Rev.   | Revision Description | By | App. | Date     |   |                   |    |    |          |   |  |
|   | A  | ISSUED FOR REVIEW    | SD | SD   | 27.07.17 |   |                   |    |    |          |   |  |
| Project<br><b>New Child Care Centre<br/>                 at 44-47 Victoria Street<br/>                 Riverstone NSW 2765</b>  | Scale: 1:100<br>Job Number: <b>171290</b>                                      |                      |    |      |          |   |                   |    |    |          |   |  |
| Title<br><b>BASEMENT CARPARK LAYOUT<br/>                 AND NOTES</b>  | Drawn: SD<br>Date: 19.09.16<br>Drawing Number: <b>A1.01</b><br>Issue: <b>A</b> |                      |    |      |          |   |                   |    |    |          |   |  |



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DO NOT SCALE DRAWINGS, USE FIGURED DIMENSIONS

**FOR REVIEW**